APPARITIONS OF THE COLD BUDDHA (a life movement)

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CONTENTS

Degas Dancer	3
APPARITIONS OF DEAD INDIANS	
On Love birth is a room we have fallen I have yet to find Earth Removed 'The Bathroom Incident' A Man's Words The Creed of Discontent Dry Killing within the state of flat Losing my Career Upon Receiving the Nobel Prize The Restoration of Love Motion picture man The Gift I saw jet clouds	5 7 8 9 10 11 12 13 14 15 16 17 19 20 21 22
AS A MAN TO HIMSELF (a travel poem	1)
as a man to himselfAND OF GOD	24
No Voice While Unemployed Beneath a Drop Home the ohm is An Answer we sit on the edgeand in a nation Confessions of an Atheist Afternoon	47 48 49 50 51 52 53 55 55 58
NOTES	
Literary and Biographical Notes	60

DEGAS DANCER

The arabesque is a triangulation it is the perfection of wing brazed to pillar of grasping tension touching evident space

her sight is a smiling dream for this is the necessary thought of an artist one who melts human blood, breast, rump, finger

and eternally out of reach at the tip of her finger is the artists finite point.

Follow now the bronze figure feel the pulsation of balance create flow

To dance with the black woman to exist in an eternal reach

APPARITIONS OF DEAD INDIANS

1

perhaps a smile on the face of one of the nameless

recapitulates the moment

she is a rarity there is no need for haste her thread will pull me through the crowd

Among people she is the avatar of humanism

a constant moment of existence for the mountain cool vision

the moment when warmth is constant

2

the lines of her hand follow windy thoughts

vast valleys of depression separate inverse tunnel ranges composed of points each infinite in itself each complete like a heartbeat

she has cool precision to follow the lines for she has lived before a confidence which breeds on a lavacious piousness with which she encompasses me, threads me

I had no desire to 'fall in love' to be led through dark corridors of the sidewalk in search of that smile

But the action of the line brings only contentment I am taken, as slow as a mountain the sweat still on my brow

4

She is a fermentation of thought a reflection of eternal echo She holds my body supporting usurpation of spoken replies

she has encouraged me to listen to the lone voice and be mute to a definition of right and wrong

she has encouraged
soft speaking,
and finally
the inhalation of torment

she has shown me that God has given man a policy

a predestined policy through the clamor of crowd

a single finite moment

in which to see the smile

birth is a room full packed with light

no disappointment, here conception equals death

life trauma is a cycle

the searching a wind

it acts on the soil of soul experience

a birth in a room

We have fallen down from the forest into the city in late night

landing far from the lone lake moose printed and beaver possessed

I'm dreaming about
moss covered pine logs
delicately crushed beneath my feet
with those last fibers
left unrotten
finally broken apart

then the B-movie cut to the city with a hammering outside my window in the morning alley

and in a dream back to a pool of water reflecting me
I imitate the indian god who haunts this mountain the reflection more vivid than the white picture in the guidebook

We have left the forest a jet flying high overhead is the first human noise I've heard in three days

We are on a canoe moving across the lake like a strangely shaped log both of us frozen manaquines moving toward the marsh no movement no unforeseen sneeze no irresistable itch to frighten the bear eating berries on the shore

the canoe suddenly hits a granite slab camouflaged by a soft moss toupee gently crashing into the granite harder than life

it echos between the mountains
the bear clumsily races for cover
ducks leaving pyramid ghosts on the water
flash a white wing tip reflection
in the early morning pond
and beasts unseen leave the shore
awakened from a deep sleep
only to find
we have returned to the city
falling awake, alas

I have yet to find the all night bookstore where Bukowski junkies talk gambling and take hits from trenchcoat pocket Tokays & never shave

where flickering purple neon lighting reflects porn magazines in the poetry section and grease pervades each sweaty page

EARTH REMOVED

(grandfather's voice)

The earth we plow is deeply brown.

We return from the fields bearing potatos. The stew boiling on the smoky stove.

The black stove which is the warmth.

(my own voice)

earth uncovered this shovel as a hand defense protects me from a stone wall painfully disturbed

releasing pockets of air breath as old as the hair of a corpse buried for time to remove traces of meaning and purpose

the thought of the grave dug by the prisoners for their own burial

or the image of entombed hands all have made this a more meaningful task

'THE BATHROOM INCIDENT'

the darker-side of us all, crawling like a reversible thought, a zipper-head ripped open for all to see and this rifle barrel accusation pointed at my balls and there's never time to think subconscious things out

tonight I was reprimanded for these dark actions and I wanted to fight her but my position fell with a rubber sword as ammunition

over and over this inner-self, control is out of sanity, and now it is clear, 'the bathroom incident' is layed on the bed as proof of my guilt

these bathrooms seem to follw me around, making love on the bathroom floor or this confusing subreality, this incident which has placed me as the new arch villain of all women, suddenly the new coercive force behind sexual supression, my subconscious is dancing, it's Mardi Gras for the darker side

I want sometimes to be put in that brown box they reserve for the doomishly dark things that seem to have ruined a perfectly good life, a perfectly informed and liberated life, an otherwise interesting and talented life.

A MAN'S WORDS

there is an angle within the scaffolding surrounding the twelve meter at which I can see Maurice at work on the keel mold

the workers think backwards in this way they will never die even when women & cops pronounce the name of the yacht

there is affection in the wood
I've never seen it before
here out of my environment
in the void of daily detail work
where hand ballerinas move the planes

today I am a sail
I move with the worker's breath

THE CREED OF DISCONTENT

It started as just plain fun a natural thought this revolution although I suppose you must call it counter-revolutionary these degrading thugish beliefs

now a love or compassion (even when compassion is contrary) is out of the question lust cannot be trusted

she says don't believe your leaders every leader is just an Adolf Hitler of another breath

I give you freedom to be yourself this is revolutionary

when I read the worker's daily she explains that love has been tainted by capitalism and the republican fachist jews

these words are violent now hatred and beliefs have decided right and wrong

now that the revolution has begun she is an actress unable to defend herself

DRY KILLING

I was afraid
when we marched in New York
down Fifth Avenue and
stood in front of the
Rockefeller Center
chanting with little order

history repeats itself

for a moment I could envision Red Sunday

within the state of flat exists the nature of the freight yard line

these horizontal compass directions giving forth the water where sailing day in, day out the question which is a koan what to you do with a drunken sailor receives replies

the lines of a dusty freight yard

the modern docks with crates from the Federal Republic of Germany

the men who move the crates to trucks and box cars

a walking poet

the man who finds
this halfway world for
emptiness and rejection
to be a battle field where
lost civilization has portrayed
its epic story
in raised buildings
iron gridwork roadways
of lifted streets
steel lines, dust truck alleys
fish crates, and a sole
seaman's bar

LOSING MY CAREER

the sweat men produce is like acid she drinks her fill

and I know why on those lazy summer days she worries about

buzz saws and
sordid magazines
it is her cover

lying down to rest afraid of being uncovered I am

at least not appetizing before dinner

these are motion picture days identity is linked to

breakfast gifts given by god before the last

supper
losing my career
seems like her idea

UPON RECEIVING THE NOBEL PRIZE

we have seen the misspelled newsprint with notifications of awards fruitlessly giving a blessing

I am up at dawn for type down at noon up at night

bureaus fall from
my eyelashes
the tears are square and
brown
almost like
grocery bags full-packed with life

but here there is no rejuvination in the spring

raging foul-mouthed woman looking blindly into the crowded street muttering obscenities are you possessed? I don't love you... I do follow you, though, now you are in my thought you are despicable, I shall give you a gun for mother's day

fruitless women I have know in American cities they call up at night to announce the rejection of motherhood and modern man is an anti-father we rave our phalluses at hateful old women

bureaus full-packed clothing for the journey ironically gorgeous pin-up girls froth dreams buoyant fornications

in an early morning stupor life emerges and is stifled

the circles are broken grocery bags drenched in blood holding semen and spring

relecting the joke of modern living

THE RESTORATION OF LOVE

...only then would I see pellucidly that I could still fall in love, even though I had bargained off hopes for the case where sex would appear after supper (which it did) and later relaxing with the thought that this was modern perfection and could make up for the unavailability of any type of a real relationship in our days

Even though the idea hadn't crossed my mind in almost a month, and I had planned this sole existance, so that some 'future plan' could be successfully executed, my soul dissolving with a silent pain which made a driving force, and I had just bought a colorful portfolio on methods to attack women with Judo, and all the people, it seemed, had settled in for a 'near beer future' when I truly wanted a 'champagne existance'

There appeared a woman,

in the window, climbing, implying that the communication between us was deteriorating and I was becoming stale and on and on about phalic symbolism, firing her rifle, still climbing over the headboard, screaming, 'they killed my brother, they killed my exposition and worst of all they killed my financial aid..' with copies of the E.R.A. fluttering down like feathers in a hen house, enumerating the merits of Blake's stance on angels, all the time with that rifle firing and the crust of the ceiling crumbling onto my bed, her jumping and loving, screaming remote expressions

Motion picture man flew by me on his motorcycle in a blur of red and noisy blue smoke.

He tooted his horn and was gone, in the black tar which is a thread to other great American cities.

His importance to that day should not be overlooked, as one should not overlook certain instincts.

THE GIFT

they rush out with their beer bottles and poles at five a.m.

to the docks
and meet the crew
and are gone and
then slaughter
in the ocean

and get sick
from the waves
and stumble to homes of friends
 fish in hands, dripping the

blood on the
kitchen floor
cigarette hanging from
dried lip
 held on by the last drop of sweat

but I love the fish and can only say thanks and do you want a beer

they're gone in a hurry and I'm left with a bloody mess of fish and scales

free food

I saw jet clouds in the sky surrounded by a pale blue they flew north

I wish I could join them but I must journey on subway tracks then catch a ride sleeping with mosquito women

I look at the sky and see birds and jets heading north over the green mountains AS A MAN TO HIMSELF (a travel poem)

as a man to himself

it is time I straightened my obligations to pursue a perfection of life

to realize thoughts

to find that security after time distorts people

to drop out

(perhaps too late)

to take future on the road tearing risk from concrete freedom

this fountain of sunsets is a hobo vacation for me

it treads this nation
past gypse slopes
of billboard cares
past unknown disasters
and places that exist only in context
past what they tell me is
a time of life

but I believe there is time because I am interested.

I.

this journey of urine smelling public floors where the fathers fall from the sky in a european drizzle is upon me

fathers sailing on time becoming forefathers

I know the reality of the day before their journey their screaming voice a penetrating generation echo hanging like tomorrow morning in the air

I tried to bring these things together stirring self-fears impatiently awaiting their ruling

II.

just a bum stuck in Buffalo!

under the overpass of the Cleveland bound interstate

I change my cloths for the police state tollway eyes knowing that I can't afford to miss love

separated by fear today is tomorrow

III.

night is sleep with godly mosquito women who bleed the Ohio state troopers

the rate is slow blood dries quickly with Minnesota bus bound travelers before me time is the only terror

I make a mental schedule of layovers and Jesus should have stopped in Canton to want for a bed to know that life is a hot baby

it seems too hot
realizing that
events are not planned

now even hot has a different meaning

IV.

Toledo is a river
to the lake
a place to create
route ninety scenes
and romantic hitchhiking slogans
about Wisconsin beer and women
cool blended river I call it

where some Ohio dude yells from his car 'get a job'

I think that
it takes a lot'a river
to cool things down like
love and this amazing
cat at a Cleveland on-ramp
mumbling southern jamble
jumbling about 'loo see anna'

he talked to me
like an adventurer
only here on a bus
this is a joke
this country bluesman
with a corncob pipe
this sleepy figure of America

his 'yaz sa' and 'no sa' are romantic truck sound sweat night escape

America has laissez-faire alloy rivers like the river through Chicago's freight yard leading to cold Gary

a true rubble reconing seaway for wild capitalism migrating from the calm storage of Plain's grain to the Midwestern mechanical movement

a slow steel-gurgling oil rushing to support the skyway

the motion is progressive or so they say

VI.

an unshaven cheek is the upper Wisconsin hill where forest fired tree stubs wait years for new life

VII.

the power of a Saint Cloud Saturday is in a dog which informs this world that I've taken refuge

in the bird which informs me that it will have no part in this vagabond scheme

and the two cats who with a certain type of unsocial insight rest

VIII.

the morning dove hoots foreshadowing the train whistle

it leaves the yard two short toots and one long

I met an old gentleman whose adventures called hoboin' took him through the 1930's

rushing from hobo jungle to

Cleveland and back

now with his wife returning from the Allstar Game

IX.

the hiss of air conditioners permeate the morning

hush the sun already hot the day moving along

the screen door and foot steps mean I'm on my way

х.

in a Montana night trucks meet hitchhikers with blaring doppler horns and crushed beer can salutes

I am a cow watching the night on top of a bluff

I see lights reflecting the Yellowstone River near by Custer reminds me to stand for the great American west which has become oiltowns

they give off beacon warnings of rattlesnakes in the rocky hills littered with pickup truck cowboys

when that glacier returns there will be a prarie rebirth washing these memories downstream with the rattlers

XI.

morning Montana has gotten up feeling apart at the seams

it's early enough for truckers to tell me what's going on in this country early enough for the watchdogs to still sleep

I'm that hobo making tea on the hill overlooking town

I'm the kid from 'back east'
with hopes for Washington State
today
that gypse with a mosquito bite on his lip
who isn't missing the sunrise
who sees a ying-yang vision
in this boomtown wildnerness
which the west has won

XII.

the coal train is a black snake on a bleak riverbed land

on a hill outside town a cross is lit at night to remind the people living in trailers that God is the only answer

in the badlands

He waits in the freightyard for trailer loads to heaven

XIII.

some indians have escaped with promises of new lands

but the power of an indian was in this land

there is only one land it was a circular land

wasted

it rolls by in a diesel

there is a great sadness

IXV.

oil refinery pig stye smell
Billings, Montana gas station
picnic table billboard railroad
this Yellowstone River
gives wild rock formations to friendly people
with thank you orange juice and
some chick thumbing on the interstate

XV.

stare at the indian cliffs in the Montana noon sun

no fucking fun stuck in it

but still hanging loose digging it all a truck stop fantasy

forgetting to eat all day!

XVI.

tell me to take it easy and slow where rocky cliffs are like rock cake on the plains

finding it hard to live up to the jagged image of an indian hitchhiker going to Spokane

XVII.

I thought it was the heat which brought this illustrated full bodied wonder in a diesel to a halt in Butte

it was a wasted universal seal and his hope that here at the foot of the Rockies would be a dope toting traveler not me

'David's mine, you want a beer?' which I soon replaced with two six packs and my stories about the road

later an invitation to a pitbull-father-trailer and mountain based explanations of gold prospecting and the Hell's Angels proved too much

David America Missoula

I forgot Richard Hugo's Missoula mountain university and all the no breakfast ideas of those lovely driving days

I even forgot the trailer war with the self-defeating society where work leads to needs and needs lead to work

I almost forgot
the highway water need
and that funny Kerouacian song
from the nymphs of the roadway
next to a driving stream
two miles down a dusty dirt road

XVIII.

When they crossed the Great Plains and entered the Rockies

perhaps the forefathers felt

this full-packed experience this country yearning to become a home

XIX.

giving up

because a dead animal at the side makes me too tired to hitchhike my way out of this police state of mind

because there are better pickpocket ways to learn and jive lord talk to learn with no mercy for the depressed

because hobo heaven is ready for immigration but I'm still floating among packman kids with zerox ideas about their lives alive to bum a cigarette and find a place to sleep

the old bars are sad to receive
Saint Helen's steam beds and stories that
are just
another immigrant's idea about quick traveling and
me
just a plop in the bucket
something to fly over
like the Great Plains

sleeping away
out there waiting for a free ride
to this sneeze of life
traveling that hard way
where the real heros
aren't worshipped
aren't prosperous

they don't need prosperity they have gone away or insane and smoke another cigarette in the loose track of a speeding night XX.

people with a police stare give me only bus talk

like the Columbia River one that never feels for it's sanity in the eyes of the early morning perfect blue

waking of a disbelief that picks apart my mentality serving it to the god police

eyes always watching carrying this sentiment down river to Portland

XXI.

the lady told me what the box was for for rape for bruises for flat cars from Kansas City she said 'now I got me a box to call my own might just settle down for the night' with that wino breath then this dude from West Virginia with a crazy hat says my home is a diesel truck but could spare me dime for a decent kid with family back east who don't dig me but I can read! I said read the Bible buddy I don't have money for stud hat holders out here

gamble on those roulette wheels of the highway for local beer trucks and too far from home to care in allies by the railroad yards

they all have western hard times eyes those who give the others a reason to work for that feeling of security

don't show me and tell me about how animal human monstrosities fear full blooded things or this great great system

just find me a place to grow away from the growth of the road

that scrub brush road growth never gets too big just learns to last

show me flower growth
of mountain tops not desert plants
scraping to be alive
in a slowly collapsing world

I know there is a place to hide in the metal of the future and the past beside me now.

XXII.

the way the raven flies
it takes the breath from swallow thoughts
coasting above treeless
fields of wheat in the undulating grandness
of inner Oregon
among the galant farms where that
belief in a pioneer
mythology never died

plow me under when I die let the earth take what it needs

plow me into the
vast Oregon territory
with mild winters
and happy summers
plow me away from the dusty prairie
and the 'langweilig' Plains
ship my cargo to the west
for burial in a dream killing
Mount Rainier setting
where the sky is blackened by
natural fallout
my bones ground for the Japanese
my flesh fresh for the raven
my soul planted in the grand northwest

XXIII.

the inspiration answer is not on the road travel took to it's defeat

maybe they were wrong figuring me for the independent one the road love

XXIV.

a pine forest out of the prairie and here in the Cascades wonder thrives in sandy soul and small resort towns

al to be fight, but which

entrantament but tokkus XXV. Teneral de tra

over Mount Shasta a halo

there are places
where there is no doubt
the hand of God has
molded the earth

XXVI.

the bus to Wendy's has punk rockers and a hippy oriental dope smoking fiend and military blacks and worker bees

they all say 'it takes a long time to reach Palo Alto'

then later calling her at three in the morning finally crashing on the football field with a sign pointing to Menlo Park and my first shower in the California sprinkler timer plan

naked, dragging a wet sleeping bag across the goal line crashing under the eucalyptus tree finally scoring on this trip

I just caught the last bus so I know something had to be right, but what?

thinking about bus rockers in the back of my head they don't like my style but I've come a long way tonight

XXVII.

campers and rifle ranges in the hills surround the bay

a sea only ten feet deep with eucalyptus women rolling dried salt in the late July haze the night leaves a photo image on the hills which the Chinese breeze folds back for the white sun

to shine past cheap city lights

rocking and rolling the jazz drunk clouds

XXVIII.

hammock swinging in the California sun

body perfect scenes are studied in the university but I've got a certain kind of satisfaction in knowing where I'm at

with beer and simply enjoying a type of meditative relaxation in the Saturday hammock

and the plums
have fallen from the tree
dropping carcasses of the unused
fruit to rot on the patio
a squishy path to the hammock leaving
purple toes for the flies to lick

killing time while
those plums on the patio rot
in the cool breeze off the hills
there are no seasons here
this is a vision
of birds eternally chirping
of reasons for rationality
without seasons

there is always next week for tickets to Boston always next week to find a job always next week when maybe there will be a change in the weather the threat of an earthquake in the sun

San Francisco is an anthill

in my vision
we are a nation of army ants
warnings are received
like scents in the air
they pass the nuclear odor
down to the
street people
who can not conceive
of violence in this
tedium

so the water is wasted on lawns to keep the Mexicans south of the border lean

the nylon rope is stretched

at the end of the hammock it makes me think about the muscles of the body perfect university

perhaps I will not last the day and will wander back insane across Kansas mumbling savage tears and love affairs unable to grasp the beauty of our macho ideal our cast iron deal

XXIX.

the photograph sits on the shelf next to a copy of Walden Two her grandmother looks strangely like my mother

stranger to hear
old Led Zepplin songs on
her porch
over looking the
rolling brown hills
with my bicycle
rear end hurting
cursing
while pretty teenagers pass with
a hidden intent of sexual
affairs
which of course always end
too soon

I'm hallucinating California
in a beer bottle glass
splinter
smiling at me from
a map of the North American continent
daring me
with wind chime incantations
further on to Mexico City

XXX.

down on the beach red trunked kids and amusement park wheels somehow make my cigarettes seem out of place

where boogie boards cruise the beach tide by Santa Cruz beauties and happy children everywhere almost as if the sea were semen impregnating these arien virgins with surf sperm but the water's too cold and the sun's too hot

XXXI.

The old folks at the bus stop and my two bucks in spare change are waiting for all night burlesque shows to open

and I don't need a
business atmosphere today
there's plenty of time for a beautiful
black bus to downtown
through Redwood City and Menlo Park
through that peninsula world to the
towering earthquake city
where art seems to be born
where trains carry full loads of smiling faces
to tourist places
where sweating leaves move the air
creating a natural airconditioning

XXXII.

when I lose my
black beret which
I stole from a friend

I hope a black man
with curley black
mexican hair and
a Chicano accent
picks it up on a
San Francisco street
corner waiting
for a bus to East Palo Alto
wishing he had found
a cigarette instead

XXXIII.

the bus wreck in which I am caught

observing myself with keen eyesight waiting for the Sunset peaks to rise above

the foreseen turnpike spot where self-observation create an identity

where profacies come true in a Daley City blood bath

XXXIV.

the workmen are hammering on the roof of God pounding on the sky of the mission church

XXXV.

the ducks are fed today by a bread bomb which disturbs the otherwise placid Loyd Lake crashing through the golden tranquility of San Francisco like an earthquake

the ducks rush away some squack but return individually to this spot in this city

XXXVI.

eager to move on to something which returns the seeing eye inquisitor to that chapter in the polite wards of the airport where Boston want reaches the reality of the money for movement cash-in

I want it all a melt place with redwood walls encased in a three hundred year incorporated industrial cog machine

a flat hill river place

later things come together suddenly thrusted on the subway in a lady bug fallout backpack giving out and then this window overlooking a Cambridge sidestreet with collection notions and me the garbage collector of the stainless meters which move each of us along back from his sojourn with ideas about this nation these being truly my own ready to spend my last five dollars on a bottle of champagne to celebrate and explain

'I looked at the sky for a while and saw birds and jets heading northwest over the green mountains'



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...AND OF GOD

NO VOICE

The white stucco facade a doorway relief I walked uphill

there was no recognizable face in the window

a wind evacuated place where someone was home on that sunny day permeated by dust

WHILE UNEMPLOYED

why, on a cold December dawn we roll out of bed to move downtown with hundreds of sleepy faces

it can't be hunger there is food in the cupboard

maybe it is the voice of our mother saying, 'go to...' which follows us down subway tunnels to the sleek towers

perhaps it is the togetherness we feel breaking from the maternal bed

why do the policemen police the painters paint where is there logic where there is no hunger

it is dangerous to think that things are linked through cause and effect

it is dangerous to give reasons that do not make sense that have no logic

perhaps we move in the frosty morning to avoid the questions we would otherwise have asked

BENEATH A DROP

The leaves change after the long rain.
Three days like blood dripping,
in this drip-dream morning,
I never know what I'll come up with next.

The clouds are icebergs in a wet age. In this way the storm reminds me that it is from the Great Lakes. On the street, each rain drop casts a shadow. There is heat rising from the subway opening. The urine smell is brought to mind It emanates from the dank halls, the sordid shops, the subway tracks. The city, like the rain drop, is a microcosm. This fall chill has made even these empty places seem warmer than the wet street. I look from beneath the rain hood, through a window to a place where there is no sleep no book to read, I have brought only notebooks here. I never know what I'll come up with next.

There's always people talking.
Today they're talking about Houston.
The waiter comes to my table.
I tell him the woman is always late,
always working overtime or late for lunch,
always talking with someone about Houston,
and it seems always to be raining.
I think about the drop.
There is never a reason for the wait.
In this rain,
I never know what I'll come up with next.

There is a poem written in my palm. It is a love poem in which I find myself a captive. 'At least it is warm here,' I say. I look down at my hands. They hold two filled notebooks. One red for excitement, one blue for reflection, the third is missing, it was green.

HOME

The two monks drive the wooden cross into the frozen New England soil

dreaming occurs when the time of dream and day coincide

it is night
the iron fence encloses the
small burial ground
the monks are faceless
they are nearly without body
they are occupied
yet attentive to my actions
my heart escapes me
I must return to the house
once more home for the holidays

the house is empty and cold my breath turns to fog there is no furniture all is devoid of life but there is a certain warmth here away from the specter the ohm is the small notebook

the root of expression seperates diary notes from form creation

spirits speak through us in the circle of lives we write reverse fiction stories become our existance

I thread the future from the last day to celebrate I take three New York Times from the machine in a reversal of manipulation

and I return to the forest with pack and tent to celebrate the Buddha before he exists to find that I am the creator

to permit reality

I try not to go too far down that poney tail of the wild freedom far from business needs

or can you go too far inside the small notebook

AN ANSWER

I dreamt I saw the hawk image, with birds there can be no compassion, the icy beak and cold black eyes gave no indication to the soaring mature.

There is a spot in the grass where it was done, it is amnointed with empty beer cans and snack containers, these are entrusted with the memory.

Now it is fall,
I am the sole remembrancer,
I walk through the hawk image
accompanied by the spiritual world.

The sound of a crash, before it happens, is all of the noise the waves have made for all time.

Before the crash I know love itself has a dynamic nature, there are waves of emotions, waves of desire, only lovers would bother to care.

There is a uniqueness to each act, I dreamt I saw a woman in the hawk image. She told me, before the crash, where it was done,

but not why.

we sit on the edge of the field watching the strange celebration there is some mumbling dreams of wind create cloud shadows on the surrounding mountains the buzzards have left dinosaur imprints in the air

these are to be the precursers reminder that we have our beginings in the land moving to water then to flight

from thoughts we have created voiced explosions

where thought itself
is questioned
even thoughts that
are chanted in
animation at night
even thoughts that
are felt
when fear is
the answer
to any problem
and the windows
like the ears
are closed,

I found on a street corner
after a parade
dead falcons
and coca-cola pools
reflecting the
sun, and a strange dream
about helmeted patriots
flocking to podiums
of awareness
with an eerie
rhythm
like marchers
on a street
wet with blood

CONFESSIONS OF AN ATHEIST

1

Anasazi ruins form the backdrop. Articles about human cultural tradition from Africa to Napal line my room.

This morning
I have noticed how
the coffee makes swirling
clouds in my cup.

The objects in the museum were from Africa. They were mostly masks.
One of them was from Nigeria.

In it, art and cultural tradition were unified, mixing like the slightly soured milk in my coffee.

I am noticing the backdrop to our art, my art.
I compare my art to that of the Nigerian mask.
I notice that my art is devoid of religion.
I am thinking about Blake.
I am thinking about Rossetti and Whitman.

There is a need in my life to know society and to feel that what I have done is not to alienate, but to synthesize.

2

I have seen the objects in the museum. I have thought about suicide, and decided it is not a good time to die. I have received strength from the idea. But this is not confidence in my life.

I have transcended the thought of work.

I have transcended all but the barest needs.

I have overcome sexual needs,
and travel lust,
and cultural training.

All of my ideas, it seems, are masks. I am aquainted with Suzuki and his disciple Snyder. The thought beat can be suspended. Heart dreams are made of paper. The spiritual wind is traditional but this is not confidence.

These masks are brought upon me.
Through them I can perceive clearly.
Even the ancients deduced this,
that human interrelations are based on a facade.
Some masks are more sublime.

I possess a statue of a woman, it is from Kenya.

It was given to me by a woman.

I believe that it has spiritual properties.

I have thought of burning it, but am afraid that it would not be destroyed.

3

I am wandering in the ruins of a great indian tribe. Inherent in my presence is a belief.
But I have a gun and have used it before.
In its warm barrel is logic.

After death we walk in the halls of the ancients. We perceive through the earth, that which is imperceptible. We sense things which move without content.

After death we become insight, we become genius, we become human spirit.

All that holds us to this rock, all the physical forces vanish, and we walk in the halls of the ancients.

I have thought about suicide, but have decided it is not a good time to die, that I am afraid of death, after all. 4

I have noticed that there are very few aged atheists

today I feel old a friend has died

5

There is an emptiness in a cathedral. It is obvious where the money goes. The tinkling of coins fills this home. There is time to wonder who built the structure, for if man is part of God does he worship himself?

But these jokes only confuse the matter.

I am so behind Blake
that it is impossible to play catch-up.

It is impossible to reach for his insane hand,
to help me through the darkness
of the thought beats
suspended around me.

But I have deduced that life has two sides the common and the solitary. In solitude we have birth and death and the times we think of suicide.

In the common we have love, hope and religion

and art.

AFTERNOON

naked in the kitchen
 isn't enough

the cold buddha coughs

her picture hangs in my memory

the buddha motions for tea

all of the things I should have done

NOTES

LITERARY

This book represents a movement in the poet's life. Its opening section, Apparitions of Dead Indians, reveals the situation, personality and perspective of the poet. The central piece, As a Man to Himself (a travel poem), transforms the poet in a realization of his position within his nation. In the final section, ... And of God, the narrator deals with the spiritual nature and meaning of his art.

Many of the poems were written using journalistic notes as an idea source, melding these ideas during subsequent inspirational sessions.

As a Man to Himself is a travel poem derived from a journal taken on a hitchhiking trip from Boston to San Francisco during the summer of 1982.

Afternoon first appeared as a Stonelight Cooperative broadside.

BIOGRAPHICAL

Greg Beaucage was born on May 2, 1958 in Springfield,
Massachusetts, educated at the University of Rhode Island
Where he received two B.S. Degrees; Zoology and Chemical
Where he received two B.S. Degrees; Zoology and Chemical
Engineering (Minor in German). He has lived in Massachusetts,
Connecticut, Rhode Island and Frankfurt, West Germany. He is
Connecticut, Rhode Island and Frankfurt, as written several
a jazz pianist as well as a poet, and has written several
short stories. He is a founding member of the Stonelight
Cooperative, a group of Rhode Island based poets who publish
broadsides, sponser readings and hold workshops.